



## **Planning Committee**

**Thursday, 6 February 2020 at 6.00 pm**

**Council Chamber, King George V House, King George V Road, Amersham**

### **A G E N D A**

Item

- 1 Evacuation Procedure
- 2 Minutes (*Pages 1 - 2*)  
  
To approve the minutes of the Planning Committee held on 9 January 2020.
- 3 Apologies for Absence
- 4 Declarations of Interest
- 5 Tree Preservation Orders
  - 5.1 Tree Preservation Order No 9 of 2019 - Land at Little Missenden Church of England School, Village Road, Little Missenden HP7 0RA
  - 5.2 Tree Preservation Order No. 11 of 2019 - Land at Fairlawns, Coleshill Lane, Winchmore Hill, HP7 0NT
- 6 Items for Noting
  - 6.1 Appeal Decisions
  - 6.2 Prior Approval Not Needed
  - 6.3 Withdrawn Applications
  - 6.4 Information Regarding Planning Applications to be Determined

7 Reports on Local Authority List of Applications

Amersham

PL/20/0095/AV

Ward: Amersham On The Hill

Page No: 2

Proposal: Non Illuminated stainless steel sign displaying the wording "Buckinghamshire Council", plus logo, to be affixed to external wall of building.

Recommendation: Conditional consent

King George V House, King George V Road, Amersham, Buckinghamshire HP6 5AW

8 Report on Main List of Applications (*Pages 3 - 98*)

Chalfont St Peter

PL/19/0173/FA

Ward: Austenwood

Page No: 2

Recommendation: Conditional Permission

Gerrards Cross Tennis Club, Bull Lane, Chalfont St Peter, Buckinghamshire SL9 8RN

Chesham

PL/19/3006/FA

Ward: Asheridge Vale And  
Lowndes

Page No: 19

Recommendation: Conditional Permission

Land at Rear of and adjacent to 212 Chartridge Lane, Chesham, Buckinghamshire HP5 2SF

9 Exclusion of the Public (if required)

To resolve that under Section 100(A)(4) of the Local Government Act 1972 the public be excluded from the meeting for the following item(s) of business on the grounds that it involves the likely disclosure of exempt information as defined in Part I of Schedule 12A of the Act.

**Note:** All reports will be updated orally at the meeting if appropriate and may be supplemented by additional reports at the Chairman's discretion.

**Membership: Planning Committee**

Councillors: D Phillips (Chairman)  
J MacBean (Vice-Chairman)  
J Burton  
J Gladwin  
M Harrold  
C Jones  
P Jones  
S Patel  
N Rose  
J Rush  
M Titterington  
J Waters  
C Wertheim

**Date of next meeting – Thursday, 5 March 2020**

**Public Speaking**

If you have any queries concerning public speaking at Planning Committee meetings, including registering your intention to speak, please ask for the Planning Committee Co-ordinator 01494 732950; [planning@chilternandsouthbucks.gov.uk](mailto:planning@chilternandsouthbucks.gov.uk)

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